



Case/Docket No. 63000.913

In re the Application of: David Hitz et al.

Serial No.: 08/071,643

Filed: June 3, 1993

For: WRITE ANYWHERE FILE SYSTEM LAYOUT

THE HON. COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

\_\_\_\_\_ Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

\_\_\_\_\_ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

\_\_\_\_\_ No additional fee is required.

The fee has been calculated as shown below:

SMALL ENTITY					OTHER THAN A SMALL ENTITY			
(Col. 1)		(Col. 2)		(Col. 3)	Rate	Addi- tional Fee	Rate	Addi- tional Fee
Total Claims	* 21	Minus	** 20	1	× 11	\$	× 22 =	\$ 22
Indep. Claims	* 4	Minus	*** 3	1	× 38 =	\$	× 76 =	\$ 76
<input type="checkbox"/> First Presentation of Multiple Dependent Claim(s)					+ 120	\$	+ 240	\$
					Total Add.Fee	\$	Total Add.Fee	\$ 98

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space  
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

XXX The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.

XXX Applicant hereby petitions for an extension of time of 1 month, pursuant to Rule 1.136(a).

XXX A check in the amount of \$110.00 is attached for processing fees under 37 CFR 1.17.

XXX A check in the amount of \$98.00 is attached for presentation of additional claim(s).

Respectfully submitted,

HECKER & HARRIMAN

Date:

12/29/94

J. D. Harriman II  
Reg. No. 31,967

HECKER & HARRIMAN  
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Los Angeles, California 90067  
310-286-0377

**CERTIFICATE OF MAILING**

This is to certify that this correspondence is being deposited with the United States Postal as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on:

December 29, 1994

Rhonda Roybal 12/29/94  
Signature Date